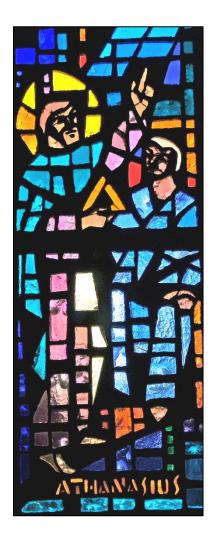
Church of the Good Shepherd



The Fifth Sunday of Easter April 28, 2024 Rite Two 10:30 AM **Prelude:** Youth Group Band - Lilybeth Gammons, Charlotte Ingley, Ansley McWhorter, Natalie Merson, Emma Petersen, Lucy Petersen, Chloe Toebe

My Lighthouse

Rend Collective

In my wrestling and in my doubts In my failures You won't walk out Your great love will lead me through You are the peace in my troubled sea, woah You are the peace in my troubled sea, yeah

In the silence, You won't let go In the questions, Your truth will hold Your great love will lead me through You are the peace in my troubled sea, woah You are the peace in my troubled sea, yeah

My lighthouse, my lighthouse Shining in the darkness, I will follow You My lighthouse, my lighthouse I will trust the promise You will carry me safe to shore Safe to shore Safe to shore

I won't fear what tomorrow brings With each morning I'll rise and sing My God's love will lead me through You are the peace in my troubled sea, woah You are the peace in my troubled sea, yeah

My lighthouse, my lighthouse Shining in the darkness, I will follow You My lighthouse, my lighthouse I will trust the promise You will carry me safe to shore Safe to shore Safe to shore Fire before us, You're the brightest You will lead us through the storms (X4)

My lighthouse, my lighthouse Shining in the darkness, I will follow You My lighthouse, my lighthouse I will trust the promise You will carry me safe to shore Safe to shore Safe to shore Safe to shore

To The Table Zach Williams

Hear the voice of love that's calling And there's a chair that waits for you And a Friend who understands Everything you're going through

But you keep standing at a distance In the shadow of your shame There's a light of hope that's shining Won't you come and take your place?

And bring it all to the table There's nothing He ain't seen before For all your sin, all your sorrow and your sadness There's a Savior and He calls Bring it all to the table

He can see the weight you carry The fears that hold your heart But through the cross you've been forgiven You're accepted as you are

So bring it all to the table There's nothing He ain't seen before For all your trials, all your worries and your burdens There's a Savior and He calls Bring it all to the table

Bring it all You can bring it all And come on in, take your place There's no one who's turned away All you sinners, all you saints Come right in and find your grace Come on in, take your place, there's no one who's turned away All you sinners, all you saints Come right in and find your grace

And bring it all to the table There's nothing He ain't seen before For all your sin, all your sorrow and your sadness There's a Savior and He calls Bring it all to the table

For all your trials, all your worries and your burdens There's a Savior and He calls Bring it all to the table

For all your trials, all your worries and your burdens There's a Savior and He calls Bring it all to the table We know that Christ is raised and dies no more. Embraced by death he broke its fearful hold; and our despair he turned to blazing joy. Alleluia!

We share by water in his saving death. Reborn we share with him an Easter life as living members of a living Christ. Alleluia!

A new creation comes to life and grows as Christ's new body takes on flesh and blood. The universe restored and whole will sing: Alleluia! Amen.

(Book of Common Prayer, p. 355)

Celebrant: Alleluia. Christ is risen. People: The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn S 278 Mathias

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

A reading from the book of Acts (see insert)

The Word of the Lord.

Thanks be to God.

Psalm 22: 24-30 (See insert; please read antiphonally (side to side) by whole verse.)

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

A reading from the first letter of John (see insert)

The Word of the Lord.

Thanks be to God.

Hymn 487 The Call

Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death.

Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest.

Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

The Gospel

The Gospel of the Lord. *Praise to you, Lord Christ.*

Children's Sermon: The Ven. John Motis

Sermon: The Rev. Robert Lord

The Nicene Creed (BCP, p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form 4, BCP p. 388)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

We invite your prayers of intercession and thanksgiving; you are welcome to pray them out loud.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

(The celebrant continues.)

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession of Sin (BCP, p. 360)

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Holy Communion

The Offertory

Whoever is kind to the poor lends to the LORD, and will be repaid in full. *Proverbs* 19:17

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Music at the Offertory: Youth Group Band

The Blessing Kari Jobe

The Lord bless you and keep you Make His face shine upon you and be gracious to you The Lord turn His face toward you And give you peace (X3)

Amen, Amen, Amen, Amen, Amen, Amen, Amen, Amen

May His favor be upon you And a thousand generations And your family and your children And their children, and their children (X2)

May His Presence Go Before You And Behind You And Beside You All Around You And Within You He Is With You He Is With You

In The Morning, In The Evening In Your Coming And You Going In Your Weeping And Rejoicing He Is For You, He Is For You

He Is For You, He Is For You He Is For You, He Is For You He Is For You, He Is For You He Is For You

Amen, Amen, Amen, Amen, Amen, Amen, Amen, Amen

Doxology Lasst uns erfreuen

Praise God, from whom all blessings flow;

Praise him, all creatures here below.

Alleluia! Alleluia!

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

Alleluia, Alleluia, Alleluia. Alleluia!

The Great Thanksgiving (BCP, p. 367)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 128 Mathias

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Hymn S 154 Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Invitation to Holy Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

The congregation is encouraged to join in singing the communion hymns.

Go ye into the World

Natalie Sleeth

text: Matthew 28: 19,20

Go ye, go ye into the world and make disciples of all the nations.

Go ye, go ye into the world and I will be with you there!

Go ye, go ye into the world and take the Gospel to all the people,

Go ye, go ye, into the world and I will be with you there!

I am the vine, you are the branches, ever the fruit to bear; I am the light, you, the reflection ev'rywhere. Go ye, go ye, into the world and tell the story to all believers, Go ye, go ye, into the world and I will be with you there!

Hymn 463 Hall

text: W. H. Auden

He is the Way.

Follow him through the Land of Unlikeness; you will see rare beasts and have unique adventures.

He is the Truth.

Seek him in the Kingdom of Anxiety: you will come to a great city that has expected your return for years.

He is the Life.

Love him in the World of the Flesh: and at your marriage all its occasions shall dance for joy.

Hymn 457 St. James

Thou art the Way, to thee alone from sin and death we flee; and all who would the Father seek, must seek him, Lord, by thee.

Thou art the Truth, thy word alone true wisdom can impart; thou only canst inform the mind and purify the heart.

Thou art the Life, the rending tomb proclaims thy conquering arm; and those who put their trust in thee nor death nor hell shall harm.

Thou art the Way, the Truth, the Life: grant us that way to know, that truth to keep, that life to win, whose joys eternal flow.

The Postcommunion Prayer (BCP, p. 365)

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Now may the God of peace, who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do his will, working among us that which is pleasing in his sight, through Jesus Christ, to whom be the glory for ever and ever. *Amen*.

Hymn 448, verses 1, 4-6

Deus tuorum militum

O love, how deep, how broad, how high, how passing thought and fantasy, that God, the Son of God, should take our mortal form for mortals' sake.

For us to wicked men betrayed, scourged, mocked, in purple robe arrayed, he bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again; for us he went on high to reign; for us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad; the Trinity whom we adore for ever and for evermore.

Deacon: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Postlude

Anon. 18th Century Italian

The Story in the Stained Glass pictured on the cover:

The young Athanasius (ca. 296-373) was later to become Bishop of Alexandria. His brilliance, integrity and powerful oratory at the Council of Nicaea in 325 successfully defended the doctrine of the Trinity against the inroads of the Arian heresy. He is pictured holding a triangle, symbol of the Trinity.

(This panel is located about 2/3 of the way back on the left side of the church as you are facing the altar.)